	United States Environmental Protection Agency Washington, DC 20460 Work Assignment					Work Ass	Work Assignment Number 1-10			
EPA						Other Amendment Number:				
Contract Number   Contract Period   10/01/2014   To   09/30/2017							lark Assisan	nont/CE Cita Non	10	
EP-D-14-031		Option Period Number 1					Title of Work Assignment/SF Site Name SUPPORT FOR CPPD			
Base Option Period Number 1  Contractor Specify Section and paragraph										
INDUSTRIAL ECONOMICS, INCORPORATED										
Purpose: X Work Assignment Work Assignment Close-Out						Period of Performance				
Work Assignment Amendment Incremental Funding										
X Work Plan Approval						From 10/01/2015 To 09/30/2016				
Comments:										
THE PURPOSE OF THIS ACTION IS TO APPROVE THE CONTRACTOR'S REVISED WORK PLAN AND BUDGET DATED AUGUST 10, 2016 FOR A NOT TO EXCEED AMOUNT OF \$31,721.61 AND 150 LOE HOURS. ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED. THIS WORK DOES NOT DUPLICATE ANY WORK PREVIOUSLY PERFORMED UNDER MY AUTHORITY.										
Superfund Accounting and Appropriations Data								X	Non-Superfund	
Note: To report additional accounting and appropriations date use EPA Form 1900-69A.										
SFO (Max 2)										
ള DCN Budget/FY Appropriat	Appropriation Budget Org/Code Program Element Object Class Amount Code (Max 6) (Max 7) (Max 9) (Max 4)						(Cents)	Site/Project (Max 8)	Cost Org/Code	
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Authorized Work Assignment Ceiling										
Contract Period: Cost					LC	E: 0				
10/01/2014 To 09/30/2017										
This Action:	\$31,721.61				150					
Total:	\$0.00			0						
Work Plan / Cost Estimate Approvals										
Contractor WP Dated: 08/10/2016	Cost/Fee	\$31,721.	61		L	OE: 150				
Cumulative Approved:	Cost/Fee	\$0.00			L	OE: 0				
						Branch/Mail Code:				
						Phone Number: 202-343-9012				
(Signature) (Date)						FAX Number:				
Project Officer Name Lorraine Reddick						Branch/Mail Code:				
						Phone Number: 202-564-1293				
(Signature) (Date)						FAX Number:				
Other Agency Official Name						Branch/Mail Code:				
						Phone Number:				
(Signature)				(Date) FAX			Number:			
Contracting Official Name Andrew Flynn					_	Branch/Mail Code:				
66 [ 10-19-16						Phone Number: 919-541-2674				
			-		_   _	A V Ali mala a m	919-5	41-0611		